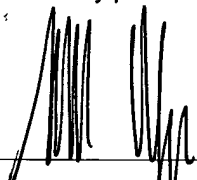
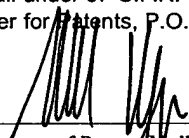
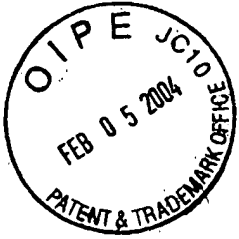


Image

1654

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 10209.353	
Applicant(s): M rinda, Inc.					
Serial No. 09/997,588	Filing Date November 29, 2001	Examiner Patricia A. Patten		Group Art Unit 1654	
Invention: REDUCING CELLULAR DAMAGE IN THE HUMAN BODY					
TO THE COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	28 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
 <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: February <u>2</u> , 2004		
Michael F. Krieger Attorney for Applicant Attorney Registration No. 35,232 KIRTON & McCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 328-3600			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on <u>Feb. 2, 2004</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align: center;"> Signature of Person Mailing Correspondence</p><p style="text-align: center;">Michael F. Krieger Typed or Printed Name of Person Mailing Correspondence</p></div>		
CC:					



PATENT APPLICATION
Docket No:10209.353

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Morinda, Inc.)	
Serial No.:	09/997,588)	RESPONSE TO
Filed:	November 29, 2001)	DECEMBER 18, 2003
For:	REDUCING CELLULAR DAMAGE IN THE HUMAN BODY)	OFFICE ACTION
Examiner:	Patricia A. Patten - Art Unit 1654)	

AMENDMENT AND RESPONSE

Commissioner for Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

This correspondence is responsive to the Office Action mailed December 18, 2003 for the above-referenced application. The following Amendment and Response addresses every rejection set forth in the Office Action, thus placing the application in condition for allowance.